

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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## ARCHITECT / ENGINEERING SERVICES

SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** JAMES E. CLYBURN  
TRANSPORTATION RESEARCH  
& CONFERENCE CENTER

**Project Number:** H24-9573-AC

**Location:** SC State University, Orangeburg

**Applicable SCBO Notes:** 1, 4, & 5

**Location at Which Public Notice of**

**Meetings Will Be Posted:** SCSU, Office of  
Facilities Management, Planning  
& Construction Services, Crawford-Zimmerman Building, Room  
152, 300 College St. NE, Orangeburg, SC 29117-0001

**Description of Project:** South Carolina State University (SCSU) is seeking a Construction Management Advisor, which will include project management services for the James E. Clyburn Transportation Research & Conference Center (Transportation Center) which is being constructed on the SCSU campus in Orangeburg, SC. The project is being designed & constructed in phases. Currently the project is in the early stages.

Phase I is anticipated to be approximately 60,000 square feet in size. This includes a Transit Research Center (Phase I-B), some site work related to the Transit Research Center (Phase I-C), Administration Building (West Wing) & the Emily E. Clyburn Archives Center (Phase I-D). Currently, funding has been secured for Phases I-B through I-D.

The total project, excluding a parking garage, is anticipated to be approximately 190,000 square feet. This includes the Phase I components as listed above, the Administration Building (East Wing), the Laboratory Building Wing, the Conference Center West Wing, & the Conference Center East

Wing (Executive Guest Quarters).

The parking garage would add an additional 290,000 square feet.

This advertisement is for Phase I-B through Phase I-D. Should additional funding become available prior to the completion of Phases I-B through I-D, SCSU may elect to negotiate a contract extension to include services for any additional phases for which funding is available.

The Construction Manager Advisor services are being sought for both design & construction oversight. The firm selected will assist the SCSU Project Manager for the Transportation Center.

A Construction Manager Advisor is an entity, which may be an organization, team of organizations, or individual, with the expertise & resources to provide construction management services. This entity will be working for a fee for the project owner. The manager's duties are to supervise & coordinate the work of design professionals, sole prime or multiple prime contractors while allowing the design professionals & contractors to control individual operations, & the manner of design & construction. Construction management is the process of professional management applied to a construction project to completion for the purpose of controlling time, cost, scope & quality.

All contracts for design or any construction services are directly with the owner & not with the construction manager. The construction manager provides professional services to the owner by organizing the effort, develops the management plan, monitors the participants' progress against the plan, & identifies actions to be taken in the event of deviance from the plan.

In order to be considered for performing the services of this Construction Manager Advisor, the entity must be licensed either as a South Carolina general or mechanical contractor, architect, or engineer. Furthermore, the entity must have team members that hold licenses in South Carolina in the following minimum disciplines: architecture, civil engineering, structural engineering, mechanical engineering

& electrical engineering. The applicant seeking to be listed as a Construction Manager Advisor must designate the aforementioned licenses to qualify for the practice as a Construction Manager Advisor.

An architect or engineer who is responsible for the execution of design plans & specifications, who is preparing design plans & specifications, performing as an on-site representative for construction quality assurance for the owner, or plans to bid on construction work for this project cannot be considered for the services requested herein, as defined in the South Carolina Code of Laws, Chapter 11, Title 40.

Any entity currently licensed within the State of South Carolina that has a general, mechanical, architect or engineer's license & performs construction management work in this State must submit to the board a letter of intent to be a construction manager. The entity must also submit a financial statement to meet the financial requirements as set forth in the South Carolina Code of Laws, Section 40-11-260.

The Construction Manager Advisor shall apply & integrate comprehensive project controls to manage the critical issues of time, cost, scope & quality. They are employed to meet the owner's specific needs & interests in the project. The Construction Manager Advisor may advise to hire or terminate the various design professionals & prime contractors with the direction & approval of the owner.

In order to be listed as a Construction Manager Advisor, the entity shall meet the financial requirements above, call the Contractor's Licensing Board at (803) 896-4627 or (803) 896-4686 & ask for the Construction Manager Application Letter, or you may fax your request to (803) 896-4364. The submission & approval of the letter & financial requirement to the South Carolina Labor Licensing Board for Contractors must occur prior to submission & offer to perform the work of this advertisement.

Management of the design portion will include oversight of the Architectural Engineering services that include, but are not limited to, estimating, budget

oversight, independent compliance reviews of plans & documents prior to submission to the Federal Highway Administration (FHWA) & State Engineer's Office (OSE), constructability reviewing, cost estimating, value engineering, project scheduling, drawings & specification document oversight, code compliant reviews (prior to submission of documents to OSE & FHWA), administration of the project, including document control & maintaining the project file, modifications to the A/E contract oversight, bidding & award preparation & oversight, facilitate, document & report meetings, control & schedule meetings between SCSU & the A/E, report activity to SCSU management, & provide recommendations to the Agency for correction of activities not being fulfilled or in conflict with the goal of the project.

The Construction Manager Advisor services will include the bidding process, per the State & Federal regulations, oversight of the construction contract, oversight of application for payment, reporting of activities of the contractor to the Agency, provide oversight representing the Agency for construction, advise on contractor material sampling & testing. On-site duties shall include, but not be limited to, contractor inspections that include quality control & documentation of construction inspections.

The Construction Manager Advisor will provide oversight & assist the third party inspection firm, provide oversight of third party material testing & third party special inspections, & consult with the architect & contractor if problems arise.

The Construction Manager Advisor services will oversee billing, change orders, & all financial aspects associated with the project, assure compliance with all contractual documents, & represent SCSU during all aspects of the construction phase. The Construction Manager Advisor will monitor scheduling of all phases, monitor progress of the entire team during construction.

The Construction Manager Advisor should be familiar with State work & have knowledge of the OSE forms & manual, DHEC requirements, & FHWA requirements & regulations. The Construction Manager Advisor shall communicate to all parties meetings & discussions that occur during design & construction.

The Construction Manager Advisor shall monitor the payment process to insure that proper coordination & communication with Departments within SCSU have occurred in order that adequate funds are in place for the various contracts at the time they are needed. This includes the Departments of Procurement, Accounts Payable & Accounting & could include other Departments if issues surface which pertain to other areas.

The Construction Manager Advisor shall consult with SCSU, A/E team members, FHWA & OSE regarding the interpretations, meanings & intent of drawings, plans & specifications, & initiate & facilitate the resolution of issues.

The Construction Manager Advisor shall provide a temporary on-site facility at a location coordinated with SCSU & each phase general contractor. The Construction Manager Advisor shall be on-site for all construction activities & maintain at the project site all documents, records & manuals, during the course of construction.

Those selected for interviews must demonstrate a superior level of performance of achieving the owner's budget & schedule goals.

The Construction Manager Advisor will be subject to a performance appraisal as defined for A/E & other professional services in the Manual for Planning & Execution of State Permanent Improvements, Part II.

AIA Document B801/CMA with amendments will be used as the contract for the Construction Manager Advisor.

Compensation for the Construction Manager Advisor shall not be based on a percentage of construction costs.

Any questions concerning the terms & conditions of the proposed contract shall be addressed to the Agency Coordinator listed below.

**Anticipated Construction Cost Range:**

\$25,500,000 to \$70,000,000

**Description of All Professional Services**

**Anticipated for Project:** The Construction Manager Advisor services are being sought for both design & construction oversight. The firm selected will assist the SCSU Project Manager for the James E. Clyburn Transportation Research & Conference Center

**Information to Be Submitted In**

**Addition to the Current Standard Federal**

**Forms 254 & 255:** The entity must be licensed either as a South Carolina general or mechanical contractor, architect or engineer. Furthermore, the entity must have team members who hold licenses in South Carolina in the following minimum disciplines: architecture, civil engineering, structural engineering, mechanical engineering & electrical engineering. The applicant seeking to be listed as a Construction Manager Advisor must designate the aforementioned licenses to qualify for the practice as a Construction Manager Advisor. The Federal government is now using SF330 instead of SF254 & SF255. However, South Carolina law still requires the use of SF254 & SF255, so these forms must be submitted. A PDF copy of these forms is available on the OSE web site, <http://www.mmo.sc.gov/MMO/ose/MMO-ose-index.phtml>

**Resume Deadline:** 7/1/08 – 4:00pm

**Number of Copies:** 6

**Agency/Owner:** South Carolina State University

**Name & Title of Agency Coordinator:** Alfred A. Lindsay, AIA, NCARB, Architect, Associate Director of Planning & Construction

**Agency Address:** 300 College St. NE, Orangeburg, SC 29117-0001

**Agency Phone:** (803) 536-8216

**Agency Fax:** (803) 533-3784

**Agency E-mail:** [alindsa3@scsu.edu](mailto:alindsa3@scsu.edu)

**Project Name:** DeSAUSSURE COLLEGE RENOVATION / FIRE PROTECTION

**Project Number:** H27-T028-AC

**Location:** USC, Columbia

**Applicable SCBO Notes:** 1, 4, & 5

**Location at Which Public Notice of Meetings Will Be Posted:** USC, Facilities Management, 743 Greene St., Columbia, SC 29208

**Description of Project:** The University of South Carolina is seeking architectural & engineering services for comprehensive renovations & fire protection / life safety upgrades to DeSaussure College, a three-story, approximately 25,000 sq. ft. building located in the historic Horseshoe District. This is a two-phase project. Initial project funding is for A/E selection for Phase I services to include the identification & development & evaluation of feasible alternatives; planning, scope definition & the preparation of construction cost estimates, & associated project schedules. Project schedule analysis will include an assessment of whether the proposed scope can be executed during summer periods or whether building will have to be taken off line for a period of time. Current identified project scope includes a general renovation to include installation of a new fire protection system, fire alarm upgrades, emergency lighting, window upgrades, HVAC / electrical / plumbing upgrades, kitchen renovations & interior finishes.

During Phase I services, A/E may be asked to execute design studies that will include changes to the current floor plans of the building. All design alternatives shall include a Code Footprint analysis & supporting studies to fully address compliance with current State building & life safety codes.

The A/E team may have the opportunity to proceed to the Phase II portion of the project. A/E's preliminary planning & construction cost estimate shall include adherence to the "Energy Independence & Sustainable Construction Act of 2007" & shall be prepared in accordance with ASTM E1557-05.

Phase I scope identification & construction estimate will be used to identify total funding needed for Phase II of the project to include full funding for construction / renovation & complete A/E design & construction administration services for architectural, mechanical, plumbing, electrical & fire protection.

The successful firm, consultants & key personnel shall have recent (within five

years) substantial experience in complex residence hall renovations & the demonstrated ability to provide accurate cost estimates from planning to construction completion.

The A/E will be subject to performance evaluations at the DD, CD/Bid & Construction stages. Form SE-290 will be used in these performance evaluations. Any questions concerning the terms & conditions of the proposed contract must be addressed to the Agency Coordinator listed below.

**Anticipated Construction Cost Range:** \$3.5 million

**Description of All Professional Services**

**Anticipated for Project:** Architectural, mechanical, plumbing, electrical & fire protection services from firms experienced in similar University renovations. Project coordination needs to be a LEED AP

**Information to Be Submitted In**

**Addition to the Current Standard Federal**

**Forms 254 & 255:** For all projects submitted as relevant experience, provide the following: (1) owner's original budget for construction; (2) A/E's pre-bid construction cost estimate; (3) construction contract award amount; (4) change order value; (5) final construction contract value; (6) owner's original anticipated date of occupancy; (7) actual date of occupancy. The Federal government is now using SF330 instead of SF254 & SF255. However, South Carolina law still requires the use of SF254 & SF255, so these forms must be submitted. A PDF copy of these forms is available on the OSE web site, <http://www.mmo.sc.gov/MMO/ose/MMO-ose-index.phtml>

**Resume Deadline:** 6/25/08 – 3:00pm

**Number of Copies:** 7

**Agency/Owner:** University of South Carolina

**Name & Title of Agency Coordinator:** David H. Northam, Project Manager

**Agency Address:** USC, Campus Planning & Construction, 743 Greene St., Columbia, SC 29208, Attn. Lana Widener

**Agency Phone:** (803) 777-3126

**Agency Fax:** (803) 777-8739

**Agency Coordinator's E-mail:** [dhn@fmc.sc.edu](mailto:dhn@fmc.sc.edu)

**Project Name:** 72 & 74 GEORGE STREET RENOVATION

**Project Number:** H15-9637-PG & H15-9638-PG

**Location:** College of Charleston

**Applicable SCBO Notes:** 1, 4, & 5

**Location at Which Public Notice of**

**Meetings Will Be Posted:** Physical Plant Conference Room 209, 133 Calhoun St., Charleston, SC

**Description of Project:** Requesting pre-design services for the renovation of 72 & 74 George Street properties. The buildings were both constructed in 1837, & have 3,736 & 3,257 square feet, respectively. Both facilities have been occupied continuously for over 30 years, & are currently being used as office space. The facilities require a complete renovation, including assessment & necessary

renovation of all building systems (electrical, mechanical, plumbing, structural, roofing, IT/data, fire & life safety), as well as exterior elements & landscaping. This renovation also requires compliance of LEED Silver Certification & the Secretary of the Interior's Standards for Rehabilitation. The professional may be subject to a performance appraisal at the close of the project. Any questions concerning the terms & conditions of the proposed contract must be addressed to the Agency Coordinator listed below.

**Anticipated Construction Cost Range:**

\$1,000,000 to \$5,000,000

**Description of All Professional Services**

**Anticipated for Project:** Pre-design services will be required to comply with all State requirements for a Phase I Construction PIP Submittal, including specific programming, space schematics, existing facility surveys, & site analysis submittals. Design services will also include the preparation of schematic design documents that establish the conceptual design of the project. Services will also include an estimated cost proposal for renovation as well as an estimated project schedule.

**Information to Be Submitted In**

**Addition to the Current Standard Federal**

**Forms 254 & 255:** None. The Federal government is now using SF330 instead of SF254 & SF255. However, South Carolina law still requires the use of SF254 & SF255, so these forms must be submitted. A PDF copy of these forms is available on the OSE web site, <http://www.mmo.sc.gov/MMO/ose/MMO-ose-index.phtml>

**Resume Deadline:** 6/19/08 – 2:00pm

**Number of Copies:** 5

**Agency/Owner:** College of Charleston

**Name & Title of Agency Coordinator:** Amy Pierson, Staff Architect / Design Engineer

**Agency Address:** 133 Calhoun St., Charleston, SC 29401

**Agency Phone:** (843) 953-5550

**Fax:** (843) 953-5884

**Agency Coordinator E-mail:**

[piersona@cofc.edu](mailto:piersona@cofc.edu)

**CIVIL ENGINEERING  
INDEFINITE DELIVERY CONTRACT  
FOR LANCASTER COUNTY**

**REQUEST FOR QUALIFICATIONS**

Lancaster County is seeking a qualified consultant to provide Civil Engineering Services. This contract will be a one year indefinite delivery contract with the possible

option of a (1) one year renewals, pending council approval.

To obtain a complete scope of services, interested firms should contact:

Jeff Catoe  
Road Improvement Coordinator  
Lancaster County  
1980 Pageland Highway  
Lancaster, SC 29721  
(803) 238-2101  
[jcatoe@lancastercountysc.net](mailto:jcatoe@lancastercountysc.net)

Proposal should be mailed or hand delivered to the address above by Thursday, June 19, 2008, at 3:00pm

Deadline for questions is Thursday, June 12, 2008, at 3:00pm.

## CONSTRUCTION

SCBO Notes referred to in State Agency advertisements appearing in the Construction Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** U.S.C. UPSTATE NEW RESIDENCE HALL

**Project Number:** H34-9537-JM

**Location:** Spartanburg, SC

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** USC Upstate New Residence Hall is a 96,000 sq. ft. residence hall that contains 350 beds arranged in 87 suites, an entrance lobby, & an unfinished basement for future offices. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

**Construction Cost Range:** \$10,000,000 - \$20,000,000

**Architect/Engineer:** McMillan Smith & Partners Architects, PLLC

**A/E Contact:** Kurt Ludwick

**A/E Address:** 127 Dunbar St., Spartanburg, SC 29306

**A/E Telephone:** (864) 585-5678

**A/E Fax:** (864) 542-9451

**A/E E-mail:** [kludwick@mcmillansmith.com](mailto:kludwick@mcmillansmith.com)

**Plans on File At:**

**AGC:** Greenville, Columbia, Charlotte

**Dodge:** Greenville, Columbia, Charlotte

**Plans May Be Obtained From:** McMillan Smith & Partners Architects, PLLC

**Plan Deposit:** \$400.00, refundable

**Pre-Bid Conf./Site Visit:** Non-mandatory

**Pre-Bid Date/Time:** 6/17/08 – 11:00am

**Place:** Conference Room, 155 American Way, Spartanburg, SC 29303

**Agency/Owner:** University of South Carolina Upstate  
**Name & Title of Agency Coordinator:** Rick Puncke, Project Manager  
**Address:** 800 University Way, Spartanburg, SC 29303  
**Telephone:** (864) 503-5500  
**Fax:** (864) 503-5542  
**E-mail:** [rpuncke@uscupstate.edu](mailto:rpuncke@uscupstate.edu)  
**Bid Due Date/Time:** 7/1/08 – 11:00am  
**Place:** Conference Room, 155 American Way, Spartanburg, SC 29303  
**Hand Deliver Bids To:** USC Upstate, Facilities Management Center, 155 American Way, Spartanburg, SC 29303  
**Mail Bids To:** USC Upstate, Facilities Management Center, 800 University Way, Spartanburg, SC 29303

**Project Name:** NINTH FLOOR EAST M.H. BACKFILL RENOVATION  
**Project Number:** 90251  
**Location:** Ninth Floor, East Main Hospital, Charleston  
**Applicable SCBO Notes:** 2, 4, & 5  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Interior renovation of approximately 12,576 SF on the Ninth Floor of the Main Hospital. Renovation shall include selective demolition of existing construction & the subsequent new construction, in accordance with the documents. New construction shall include new partitions, finishes, mechanical, plumbing, fire protection & electrical systems. Project will be completed in one phase & is under the jurisdiction of SCDHEC. Hospital patients will occupy the floors above & below the construction site

**Architect/Engineer:** Stubbs Muldrow Herin Architects  
**A/E Contact:** Glenn Allison  
**A/E Address:** 400 Hibben St., Mount Pleasant, SC 29464  
**A/E Telephone:** (843) 881-7642  
**Plans on File At:**  
**AGC:** Charleston, Columbia  
**Dodge:** Charleston, Columbia  
**Plans May Be Obtained From:** Duncan Parnell, 3150 West Montague Ave., North Charleston, SC 29418, (843) 747-6033  
**Plan Deposit:** \$150.00, refundable  
**Pre-Bid Conf./Site Visit:** Mandatory  
**Pre-Bid Date/Time:** 6/12/08 – 2:00pm  
**Place:** 150 Ashley Ave., RTX211, Charleston, SC  
**Agency/Owner:** Medical University Hospital Authority  
**Name & Title of Agency Coordinator:** Marisa McEntire, Project Manager  
**Address:** 326 Calhoun St., MSC-109, Charleston, SC 29425

**Telephone:** (843) 792-8279  
**Bid Due Date/Time:** 6/26/08 – 2:00pm  
**Place:** 150 Ashley Ave., RTX211, Charleston, SC

The bidding documents for this project shall be a part of this Invitation for Construction Bids, the same as if incorporated herein.

Bid Security & Performance & Labor & Material Payment Bonds are required for all projects exceeding \$100,000. Bid Security & Bond requirements for projects \$100,000 or less shall be as stated in the bidding documents.

Contractors shall be licensed in accordance with the provisions of Sections 40-11-10 through 40-11-330 & Regulations 29-1 through 290-110 of the SC Code of Laws. With the exception of licensed fire sprinkler, burglar alarm & well drilling contractors, the exemptions under Section 40-11-340 do not apply.

Any prospective bidder, offeror, contractor or sub-contractor who is aggrieved in connection with the solicitation of this contract may protest to the Authority in accordance with Construction Procurement Policies for MUHA, Chapter 6, Section 4330, within 15 days of the date of issuance of the Invitation for Construction Bids or any addendum thereto, if the addendum is at issue.

**Project Name:** ELECTRICAL I.D.C. FOR CONSTRUCTION & REPAIRS

**Project Number:** H15-D047-PG  
**Location:** College of Charleston  
**Applicable SCBO Notes:** 2, 4, & 5  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Furnish all necessary labor, materials & equipment to troubleshoot, remove, replace or repair the electrical distribution system & its components on an "on-call basis as needed." Also to install additional power distribution service, lines & equipment for new or temporary facilities & perform other electrical work as directed. Contractor is required to purchase / obtain the R.S. Means referenced catalogues for bidding purposes

**Architect/Engineer:** College of Charleston  
**A/E Contact:** Kevin McCray  
**A/E Address:** 133 Calhoun St., Charleston, SC 29401  
**A/E Telephone:** (843) 953-8262  
**A/E Fax:** (843) 953-5884  
**A/E E-mail:** [mccrayk@cofc.edu](mailto:mccrayk@cofc.edu)  
**Plans On File At:** College of Charleston  
**Plans May Be Obtained From:** Dispatch Office, 133 Calhoun St., Room 101, Charleston, SC 29401  
**Plan Deposit:** None

**Pre-Bid Conf./Site Visit:** None  
**Agency/Owner:** College of Charleston  
**Name & Title of Agency Coordinator:** Kevin McCray, Project Manager  
**Address:** 133 Calhoun St., Charleston, SC 29401  
**Telephone:** (843) 953-8262  
**Fax:** (843) 953-5884  
**E-mail:** [mccrayk@cofc.edu](mailto:mccrayk@cofc.edu)  
**Bid Due Date/Time:** 6/19/08 – 2:00pm  
**Place:** Physical Plant, Second Floor, Conference Room 209, 133 Calhoun St., Charleston  
**Hand Deliver Bids To:** College of Charleston, Attn.: Kathy Wurscher, Physical Plant, Room 205, 133 Calhoun St., Charleston, SC 29401  
**Mail Bids To:** College of Charleston, Attn.: Kathy Wurscher, Physical Plant, Room 205, 133 Calhoun St., Charleston, SC 29401

**Project Name:** ADDITION & RENOVATION OF J. BRYAN FLOYD COMMUNITY CENTER  
**Project Number:** 2080081GD  
**Location:** 1030 Possum Trot Rd., North Myrtle Beach, SC 29582  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Addition & renovations  
**Architect/Engineer:** Mozingo & Wallace  
**A/E Address:** 618 Chestnut Rd., Ste. 205, Myrtle Beach, SC 29572  
**A/E Telephone:** (843) 449-8000  
**Plans May Be Obtained From:** Mozingo & Wallace Architects  
**Plan Deposit:** \$300.00  
**Pre-Bid Conf./Site Visit:** Mandatory  
**Pre-Bid Date/Time:** 6/16/08 – 10:30am  
**Place:** 1030 Possum Trot Rd., North Myrtle Beach  
**Agency/Owner:** City of North Myrtle Beach  
**Name & Title of Agency Coordinator:** Gloria Dix, Support Services Supervisor  
**Address:** 1120 2nd Ave. South, North Myrtle Beach, SC 29582  
**Telephone:** (843) 280-5529  
**Bid Due Date/Time:** 7/10/08 – 4:00pm  
**Place:** Support Services Building, 1120 2nd Ave. South, North Myrtle Beach, SC 29582

#### READVERTISEMENT TO EXTEND BID OPENING DATE

**Project Name:** STUDENT CENTER DEFERRED MAINTENANCE – GRILLE ADDITION  
**Project Number:** H17-9543-LC  
**Location:** Coastal Carolina University, Lib Jackson Student Center, Conway  
**Applicable SCBO Notes:** 2, 4, & 5  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes



**Payment Bond Required:** Yes

**Description of Project:** Project consists of demolition of the existing CINO Grille on the campus of Coastal Carolina University, removing the existing service counters, stage, interior walls, exterior sidewalks & approximately 46 feet of an exterior brick wall & windows. New construction shall consist of approximately 2,470 sq. ft. of a new grille & serving area & approximately 1,444 sq. ft. of additional space for restrooms, storage & mechanical / electrical room. Interior upgrades will be part of this project within the existing CINO Grille, consisting of paint, carpet, tile, lighting, etc. A sprinkler system will be part of this project & will include sprinkling the entire building. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

**Construction Cost Range:** \$500,000 - \$2,000,000

**Architect/Engineer:** Pegram Associates

**A/E Contact:** Joe Bace, AIA

**A/E Address:** 1131 B 48th Ave. North, Live Oak Station, Myrtle Beach, SC 29577

**A/E Telephone:** (843) 449-5202

**A/E Fax:** (843) 497-2635

**A/E E-mail:** [jbace@pegmassociates.com](mailto:jbace@pegmassociates.com)

**Plans on File At:**

**AGC:** Columbia, Charleston

**Dodge:** Columbia, Charleston

**Plans May Be Obtained From:** Pegram Associates

**Plan Deposit:** \$150.00, refundable

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 5/22/08 – 11:00am

**Place:** CCU, Facilities Management Office

**Agency/Owner:** Coastal Carolina University

**Name & Title of Agency Coordinator:** Ron Gardner, PE

**Address:** PO Box 261954, Conway, SC 29528

**Telephone:** (843) 349-2465

**Fax:** (843) 349-2182

**E-mail:** [rgardner@coastal.edu](mailto:rgardner@coastal.edu)

**Bid Due Date/Time:** 6/10/08 – 2:00pm

**Place:** Coastal Carolina University, Facilities Management Office

**Hand Deliver Bids To:** Coastal Carolina University, Attn.: Ron Gardner, PE, Facilities Management Office, Design & Engineering, 755 Hwy. 544, Conway, SC

**Mail Bids To:** Coastal Carolina University, Attn.: Ron Gardner, PE, 1270 Atlantic Ave., Conway, SC 29526 (PO Box 261954, Conway, SC 29528)

## INTERCHANGE AT U.S. ROUTE 1 & U.S. ROUTE 1 CONNECTOR IN AIKEN COUNTY

### NOTICE TO PARTIES INTERESTED IN DESIGN / BUILD OF HIGHWAY PROJECTS

#### The South Carolina Department Of

**Transportation** (SCDOT) requests proposals from all interested parties experienced in all phases of highway design & construction for the purpose of designing & constructing an interchange at US Route 1 & US Route 1 Connector (5th Street) in Aiken County. The interchange is a part of an urban principal arterial facility extending from approximately 0.2 miles northeast of US Route 1 Connector to the Georgia State Line for approximately 0.824 miles. Currently the existing interchange provides a southbound exit from US Route 1 to the US Route 1 Connector & a northbound entrance to US Route 1 from the US Route 1 Connector. This project includes design & construction of a northbound exit ramp from US Route 1 to the US Route 1 Connector & a southbound loop ramp from the US Route 1 Connector to US Route 1. Reconstruction of the existing ramps & widening of the bridge over the US Route 1 Connector are also included in this project. SCDOT & the Federal Highway Administration will be utilizing the design-build method of contracting for this project.

**The Scope Of Work For This Project** will include design, construction, construction engineering, & management of the project. The design work will include, but is not limited to preliminary & final plan preparation, additional surveys, geotechnical work, hydraulic analysis, sediment / erosion control, scour analysis, substructure & superstructure design. Construction will include, but is not limited to all necessary roadway & bridge work, drainage, utility coordination/relocation services, erosion & sediment control work items, necessary foundation work, substructure work, superstructure work & traffic control (temporary & permanent). Construction engineering & management, including quality control, & public / media relations will be the responsibility of the contractor.

**In Evaluating Qualifications**, the SCDOT will consider:

- Management & Experience (40%)
- Past Performance (35%)
- Project Approach / Delivery (25%)

**The Selection Committee Will Evaluate Proposals Submitted** & assign a score based upon the items listed above. Proposals that do not achieve a minimum evaluation score of 70 will not advance to the final selection phase.

**Interested Parties May Obtain A Copy** of the RFP at no charge. In addition, inter-

ested parties may obtain an information package which includes the current right-of-way plans & environmental documents for a non-refundable fee of \$250.00. Expressions of interest should be made to Machael Peterson, Midlands Regional Production Group 3, SCDOT, 955 Park Street (Room 418), Columbia, SC, 29202-0191, (803)737-1618, fax number (803) 737-1510. Interested parties shall submit ten (10) copies of the proposal to Machael Peterson at the above address by July 11, 2008.

## RENOVATIONS & ADDITIONS TO WESTVIEW ELEMENTARY & MIDDLE SCHOOLS

### INVITATION FOR BIDS

**Sealed Bids For The Renovations & Additions To Westview Elementary & Middle Schools**, Goose Creek, SC, Berkeley County School District, Moncks Corner, SC, will be received until 2:00pm, on Thursday, June 26, 2008, & at said time, will be read aloud at the office of Berkeley County School District, 229 East Main Street, Moncks Corner, SC. The following bid packages will be accepted: Fire Sprinkler System

**Owner:** Berkeley County School District, 229 East Main Street, Moncks Corner, SC 29461

**Architect/Engineer:** TI Group, 2711 Middleburg Drive, Suite 201, Columbia, SC 29204, Phone 803/933-9337, Fax 803/933-0373, Wayne Reed, AIA

**Construction Manager:** M. B. Kahn Construction Co., Inc., Construction Management Division, 101 Flintlake Road (29223), PO. Box 1179, Columbia, SC 29202, Phone (803) 736-2950, Fax (803) 736-9501, Steve Hyman, Project Manager

**The Overall Scope Of Work Is The Addition** of approximately 51,400 square feet consisting of site & building demolition, grading, storm drainage, asphalt bus loop & parking areas, concrete foundations & floors, load bearing masonry, steel joist, standing seam metal roof, terrazzo flooring & other finishes, food service equipment, fire protection, plumbing, HVAC, & electrical. The renovation includes approximately 111,000 square feet. Construction completion date for this project is December 2009. The scope of this bid package includes the fire sprinkler, underground & interior, only. The remainder of the work will be bid in August. Underground work must be completed before August 13, 2008, when the faculty returns to work. Overhead work will not start until the associated building & finishes work begins in September. Interior renovation work shall be completed in five (5) phases beginning September 2008 & finishing August 2009. Each phase shall be

installed, activated & capped off until such time as the succeeding adjacent phase can be vacated by students & staff. The fire sprinkler work associated with the two (2) new buildings shall be completed in December 2009.

**Bidding Documents Will Be Available** for inspection at the offices of the Construction Manager, the plan rooms of AGC & Dodge. Requests for bid documents will be made to M. B. Kahn Construction Co., Inc., at the above address.

**All Project Documents, Drawings & Specifications Are The Property** of the Owner, architect, construction manager & their agents. Unauthorized use of any kind, including electronic versions published by outside sources, is strictly prohibited. The Owner, architect, construction manager & their agents will not be held liable for any content published by others relating to this project. As such, it is the contractor, subcontractor, vendor or supplier's responsibility to perform due diligence when obtaining project information. Please call Construction Management Division to obtain a list of authorized sources for this project.

**Bids Will Be Binding** for a period of forty-five (45) calendar days from the date bids are opened. All bids are to be accompanied with a bid bond or certified check of not less than five (5%) percent of the base bid.

**Bids Are To Be Submitted** on the Form of Proposal provided & in strict accordance with the Instructions to Bidders Section of the project manual for this project. All bids must comply with the laws of the State of South Carolina.

A Pre-Bid Conference will be held Tuesday, June 17, 2008, at 3:30pm, at the existing Westview Middle School, 101 Westview Blvd., Goose Creek, South Carolina, 29445.

**Berkeley County School District Encourages** participation by minority businesses to submit bids for this construction project. The Owner shall award public contracts without regard to race, religion, color, creed, national origin, sex, age or handicapping condition.

**the owner reserves the right** to reject any & all bids & to award the contracts in the best interest of the owner.

#### RE-ROOFING OF THE LOWER GYMNASIUM ROOF AT WACCAMAW HIGH SCHOOL

**Georgetown County School District Will Receive Sealed Bids** from qualified bidders for the Re-roofing of the Lower Gymnasium Roof at Waccamaw High School until 3:00pm, local time, June 26, 2008, at the J. B. Beck Administration & Education Cen-

ter, Room C121, 2018 Church Street, Georgetown, South Carolina.

**The Architect Of Record Is** SGA Architecture, 245 Business Center Lane, Pawleys Island, SC 29585.

**Bidding Documents Are Available** for inspection at the office of the architect & plan rooms of F.W. Dodge, Construction Market Data, & AGC Plan Rooms in Columbia, SC, & F.W. Dodge & AGC Plan Rooms in Charleston, SC.

**Bidding Documents May Be Obtained** from SGA Architecture upon receipt of a \$200.00 refundable deposit per set (maximum four (4) sets). All deposits will be returned upon receipt of documents in good & usable condition within seven days after receipt of bids.

**Bids Shall Remain Open** to acceptance & shall be irrevocable for a period of thirty (30) days after the bid closing date.

**All Bids Are To Be Accompanied** by a bid bond or certified check not less than five percent (5%) of base bid. Performance bond & labor & materials payment bond in the amount of one hundred percent (100%) of contract amount will be required of the successful bidder.

**Bids Must Comply With** the Laws of the State of South Carolina.

**Bids Must Be Submitted** on the proposal form provided, enclosed in an opaque, sealed envelope bearing the bidder's name, project name, "Georgetown County School District, WHS Re-roofing, Lower Gymnasium Roof", date of opening, contractor's license & bidder's license numbers on the outside.

**Potential Bidders Are Required** to attend a mandatory pre-bid conference at 3:30pm, local time, June 12, 2008. The mandatory pre-bid conference will be held in the Cafeteria at Waccamaw High School, 2412 Kings River Rd., Pawleys Island, SC.

**Direct Inquiries To** Mike Rolison, AIA, SGA Architecture at (843) 237-3421.

#### TWO SEGMENTAL RETAINING WALLS AT THE CLEMSON RAILROAD DEPOT

**The City Of Clemson Will Receive Sealed Bids** for the construction of two segmental retaining walls at the Clemson Railroad Depot located at 1105 Tiger Boulevard, Clemson, SC 29631, until 2:00pm, Monday, July 7, 2008, at the City of Clemson, 1250 Tiger Boulevard, Suite 1, Clemson, SC 29631. The City of Clemson is not responsible for delays in the mail. Bidder's name & project name, "Depot Retaining Wall",

must be shown on the outside envelope / package containing the bid. Bids will be publicly opened & read aloud. Bids received after the stated time will not be accepted. No bid will be considered unless the bidder is legally qualified under the provisions of the SC Contractor's Licensing Law (S.C. code of Laws as amended in 1976, Chapter 11, Sections 40-11-10 through 40-11-428).

**Project Description:** The segmental retaining walls will replace the existing railroad tie walls, both upper & lower, that support a slope above Tiger Boulevard & below the depot building.

**Contract Time:** The total contract time shall be 45 consecutive calendar days from the date of notice to proceed.

**Bid Bond Required:** No

**Performance Bond Required:** No

**Engineer:** Geotrack Technologies, Inc. 3620 Pelham Road, PMB #292, Greenville, SC 29615-5044, (864) 329-0013

**Bidding Documents:** Bidding documents may be examined at The City of Clemson, 1250-1 Tiger Blvd., Suite 1, Clemson, SC 29631. Contact Andy Blondeau, Program Manager at (864) 653-2072 or by email at [ablondeau@cityofclemson.org](mailto:ablondeau@cityofclemson.org) to receive bidding documents & project specifications.

**Pre-Bid Conference:** A mandatory pre-bid conference will be held Monday June 30, 2008, at 2:00pm, at the Clemson Railroad Depot located at 1105 Tiger Blvd. Clemson, SC 29631.

**The City Of Clemson Reserves The Right** to reject any & all offers & portions thereof, to waive minor technicalities & informalities, & to make an award deemed in its best interest, subject to the requirements of any applicable laws of procurement.

#### 2008 ROADWAY IMPROVEMENT PROJECT FOR FAIRFIELD COUNTY

**Fairfield County, Sc Is Soliciting Sealed & Competitive Bids** from qualified Contractors for: 2008 Roadway Improvement Project.

**Sealed Bids Clearly Marked** "2008 Roadway Improvement Project, RFB No. F-2.11" with the bidder's name, address & SC Contractor's license number on the outside of the envelope shall be accepted by the Director of Purchasing, Fairfield County Administration Building, 350 Columbia Road, Winnsboro, SC 29180, until 10:30am, Friday, June 20, 2008. Bids will not be accepted after the above date & time. Bid prices shall remain valid for sixty days following the bid opening.

**A Mandatory Pre-Bid Conference Shall Be Held** on Wednesday, June 11, 2008, at 10:30am, at the Fairfield County Administration Building, 350 Columbia Road, Winnsboro, SC 29180. Only bids from otherwise qualified contractors that sign the attendance roster at the mandatory pre-bid conference shall be considered by Fairfield County. Bids received from contractors not attending the official attendance roster will not be opened & will not be considered as responsive.

**The Work Consists Of:** Cement Modified Sub-base of existing roadways (6" depth), placement of Bituminous Surface Treatments (Single & Double), general grading, & seeding to improve approximately 5 miles in Fairfield County, South Carolina. Double treatment shall use CRS-2P. Some Full Depth Patching (6" depth), approximately 3160 SY, of existing paved roads will also be included in this contract. Detailed quantities are included in Section E: Bid Form.

**Bid Documents Will Be Available** for examination in the following locations:

- AGC Offices: Columbia, SC
- Dennis Corporation Office, Columbia SC
- Fairfield County, Governmental Complex, Winnsboro SC

**Drawings, Specifications & Contract Documents May Be Obtained** from the office of the engineer, Dennis Corporation, 5000 Thurmond Mall Suite 114, Columbia SC 29201, (803) 252-0991, for a non-refundable charge of \$50.00. When requesting drawings, specifications or contract documents, provide your company's mailing address; street address, e-mail address, telephone number; & fax number. Questions concerning the bid documents shall be addressed to Dennis Corporation, Attention: Tim Antley, Construction Manager, 5000 Thurmond Mall Suite 114, Columbia SC 29201, (803) 252-0991, or [tantley@denniscorporation.com](mailto:tantley@denniscorporation.com).

**Bids Will Not Be Considered** unless the bidder is legally qualified under the provisions of the SC Contractor's Licensing Law (SC Code of Laws as amended). No bidder may withdraw the bid within 60 business days after the actual date of the opening.

**Bids Will Not Be Considered** unless sealed accompanied by a bidder's bond, for 5 percent (5%) of the amount of the bid. Bid bond will be duly executed by the bidder as principal & having as surety thereon a surety company licensed to do business in the State of SC. Successful bidder will be required to furnish a satisfactory performance & payment bond each in the amount of 100 percent (100%) of the bid.

**All Work On The Project Must Be Completed** by September 30, 2008.

**The County Reserves The Right** to accept or reject any & all responses, to waive technicalities & informalities, to negotiate further with the contractor of its choice, & to request additional information, to interview & to make an award deemed in its own best interest. All submittals shall become property of the County & are subject to the Freedom of Information Act (FOIA) regulations.

Sheila Pickett, Director of Procurement  
Fairfield County

### ELECTRICAL SERVICES FOR SPARTANBURG SKATE PARK

PROPOSAL NO. 0809-06-24-02

**Notice Is Hereby Given** that the City of Spartanburg is seeking vendors to provide electrical services for the design, engineering & construction of the site & building electrical services. Work will include removal of concrete, installation of circuits below grade, installation of footing for light poles bases & installation of circuits to the building. All work to comply with ICC, NEC, & local codes.

**A Certified Check Or Bank Draft**, payable to the City of Spartanburg, negotiable U. S. Bonds (at par value) or a satisfactory bid bond executed by the bidder & an acceptable surety in an amount equal to five percent (5%) of the total bid shall be submitted with each bid.

**The Certified Check Will Be Returned** to the successful bidder after the contract has been executed & the necessary "Bond for Construction" on the form prescribed attached to the specifications & contract has been furnished. The checks of the unsuccessful bidders will be returned after the contract has been awarded.

**The Bidder To Whom The Contract Is Awarded** will be required to furnish a corporate surety bond in a sum equal to one hundred percent (100%) of the amount of the proposal or bid.

**The City Of Spartanburg Hereby Notifies** all proposers that it will affirmatively ensure that all disadvantaged & women's business enterprises will be afforded full opportunity to submit proposals in response to this invitation & will not be discriminated against on the grounds of gender, race, color, or national origin in consideration for an award.

**The City Of Spartanburg Reserves The Right** to reject any or all proposals or to waive any informality in the qualifications process. Proposals may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of Proposals for the purpose of reviewing the Proposals & investigating the qualifications of prospective parties, prior to awarding of the contract. The vendor that is awarded the proposal will be required to obtain a City of Spartanburg Business License.

**There Will Be A Mandatory Pre-Bid** at 411 Union Street, beside Ricky Drive I, Spartanburg, SC June 17, 2008, at 10:00am.

**Each Bid Must Be Accompanied** by a bid bond payable to the owner for five (5) percent of the total amount of the bid.

**Sealed Proposals Shall Be Submitted** to Carl Wright, Procurement & Property Manager, on or before Tuesday, June 24, 2008, no later than 3:00pm, City Hall, 145 West Broad Street, Spartanburg, SC, at which time they will be publicly opened & read aloud in the Training Room, same location. Technical questions regarding the scope of services should be directed to David Cook, Construction Project Manager, (864) 562-4398 or [dcook@cityofspartanburg.org](mailto:dcook@cityofspartanburg.org)

**Proposals Can Be Hand Delivered** or mailed to the following address:

City of Spartanburg  
Attn.: Procurement & Property Division  
PO Box 5107  
145 West Broad Street  
Spartanburg, SC 29304

**For Further Information & Complete Proposal Package**, please contact the Procurement & Property office at (864) 596-2049. Complete proposal package also available at [www.cityofspartanburg.org](http://www.cityofspartanburg.org) by following the links for Invitations for bids.

**The Following Proposal Number** must be placed on the outer envelope in order for the bid to be stamped in as accepted on time: Proposal No. 0809-06-24-02

### FENCING FOR SPARTANBURG SKATE PARK

PROPOSAL NO. 0809-06-24-03

**Notice Is Hereby Given** that the City of Spartanburg is seeking vendors to provide construction services for furnishing & installation of fencing material. Work will include coring hole for post, gates, & PVC fabric installation.

**A Certified Check Or Bank Draft**, payable to the City of Spartanburg, negotiable U. S. Bonds (at par value) or a satisfactory bid bond executed by the bidder & an acceptable surety in an amount equal to five percent (5%) of the total bid shall be submitted with each bid.

**The Certified Check Will Be Returned** to the successful bidder after the contract has been executed & the necessary "Bond for Construction" on the form prescribed attached to the specifications & contract has been furnished. The checks of the unsuccessful bidders will be returned after the contract has been awarded.

**The Bidder To Whom The Contract Is Awarded** will be required to furnish a corporate surety bond in a sum equal to one hundred percent (100%) of the amount of the proposal or bid.

**The City Of Spartanburg Hereby Notifies** all proposers that it will affirmatively ensure that all disadvantaged & women's business enterprises will be afforded full opportunity to submit proposals in response to this invitation & will not be discriminated against on the grounds of gender, race, color, or national origin in consideration for an award.

**The City Of Spartanburg Reserves The Right** to reject any or all proposals or to waive any informality in the qualifications process. Proposals may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of proposals for the purpose of reviewing



the proposals & investigating the qualifications of prospective parties, prior to awarding of the contract. The vendor that is awarded the proposal will be required to obtain a City of Spartanburg business license.

**There Will Be A Pre-Bid Conference** at 411 Union Street, beside Ricky Drive I, Spartanburg, S.C. June 17, 2008, at 11:00am.

**Sealed Proposals Shall Be Submitted** to Carl Wright, Procurement & Property Manager, on or before Tuesday, June 24, 2008, no later than 3:00pm., City Hall, 145 West Broad Street, Spartanburg, SC, at which time they will be publicly opened & read aloud in the Training Room, same location. Technical questions regarding the scope of services should be directed to David Cook, Construction Project Manager, (864) 562-4398 or by email at [dcook@cityofspartanburg.org](mailto:dcook@cityofspartanburg.org)

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**The Following Proposal Number Must Be Placed** on the outer envelope in order for the bid to be stamped in as accepted on time: Proposal No. 0809-06-24-03

### ATHLETIC COMPLEX FOR CAMDEN HIGH SCHOOL

#### INVITATION FOR BIDS

**Sealed Bids For A New Athletic Complex** for Camden High School, will be received from qualified bidders, properly licensed under the laws of the State of SC, opened & read aloud by the Owner at the District Office, 1301 DuBose Court, Camden SC 29020. Bids received after the indicated times will be rejected & returned to the bidder unopened.

**BID Date/Time:** 6/23/08 – 2:00pm, All bids will be opened & read aloud in the Board Room at the District Office, 1301 DuBose Court, Camden SC 29020.

**Project Name:** A New Athletic Complex for Camden High School

**Address:** 1022 Ehrenclou Drive, Camden, SC 29020

**Owner:** Kershaw County School District, 1301 DuBose Court, Camden, SC 29020

**Architect:** F.W. Architects, Inc., AIA, 1550 West Evans St., PO Box 2261, Florence, SC 29503

**Scope of Work:** A new athletic complex for Camden High School located on the property of the Owner at Ehrenclou Drive, Camden, SC. The project will include all work necessary to complete construction of a new concession / toilet facility & field design & construction. Work includes, but is not limited to, site clearing & preparation, utility construction, exterior athletic components, landscaping & irrigation, site paving & hard-scape, concrete, block & brick masonry, bar joist & truss roofing & structural systems, drywall, acoustical treatments, all finishes, built-up roofing, mechanical, electrical, fire protection, & all other systems & components as necessary to complete construction of the new facilities & grounds.

**Plans & Specifications Will Be Available** for inspection by interested bidders at the office of the architect, F W Architects, Inc., AIA, 1550 West Evans St., Florence, SC, the plan rooms of Associated General Contractors & F.W. Dodge.

**Qualified General Contractors Licensed To Do Business** in South Carolina may obtain a copy of the drawings & specifications from the architect upon deposit of the sum of one hundred fifty & no/100 dollars (\$150.00) of which one hundred & no/100 dollars (\$100.00) will be refunded upon submission of a bona fide bid & return of documents in good condition within ten (10) days after the opening of bids. The Owner/Architect requires that each contractor submit a resume of his building experience with regard to this type of construction. This written resume should include a list of similar type projects with the amount of his respective contract for review by the Owner/Architect. This resume should be submitted by the general contractor or subcontractor when the plan deposit is submitted to the architect's office. Additional drawings & specifications for general contractors & subcontractors may be obtained upon deposit of the sum of one hundred fifty & no/100 dollars (\$150.00) of which one hundred & no/100 dollars (\$100.00) will be refunded upon the condition that the documents be returned in good condition within ten (10) days after the opening of bids.

**The Architect's Plans & Specifications Must Be Returned** to the street address, 1550 West Evans Street, Florence, SC, 29501, not to our PO Box. If plans & specifications are returned to our PO Box, a \$10.00 handling fee will be deducted from the plan deposit.

**Bids Will Be Binding** for a period of sixty (60) calendar days following the date on which bids are opened.

**All Bids Are To Be Accompanied** by a bid bond or certified check of not less than five percent (5%) of the base bid. Bid securities of the three lowest bidders will be retained until contract award & execution.

**The Successful Bidder Will Be Required** to furnish performance bond & labor & materials bond in the amount of one hundred percent (100%) of the contract amount.

**Bids Are To Be Submitted** on the form of proposal provided, enclosed in a sealed opaque envelope bearing the name & address of the bidder, contractor's license number, bidder's license number, & the name of project. All bids must comply with the laws of the State of South Carolina.

**A Pre-Bid Conference Will Be Held** in the cafeteria of Camden High School, on June 9, 2008 at 2:00pm.

**The Owner Reserves The Right** to reject any & all bids, waive informalities & award the contract in the best interest of the Owner.

## CONSULTANT / PROFESSIONAL SERVICES

### S.C.A.D.A. SYSTEM DEVELOPMENT & INSTALLATION FOR TOWN OF EDISTO BEACH

#### REQUEST FOR QUALIFICATIONS

The Town of Edisto Beach requests Statements of Qualifications (SOQ) from interested firms to design, develop, install & provide future maintenance & service of a comprehensive Supervisory Control & Data Acquisition (SCADA) System to support the Town's water system. The water system consists of 6 wells, one each elevated & ground storage tank with one high service pumping station at the ground tank serving a seasonal population of approximately, 2000.

Guidelines for preparation & submission of the SOQ may be obtained by contacting Ms. Susan Morton at Town Hall, (843) 869-2505. SOQ's are due by 3:00pm, Friday June 13, 2008.

## EQUIPMENT

**Description:** PRO-TECH INTRUDER BALLISTIC SHIELDS

**Solicitation Number:** 07/08-002TR

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 6/17/08 – 4:00pm

**Location:** South Carolina Law Enforcement Division, 4400 Broad River Rd., Columbia, SC

**Direct Inquiries To Buyer:** Mike Smith, (803) 896-7158

**Bid Request:** [www.sled.sc.gov](http://www.sled.sc.gov)



**Description:** REFURBISHED

LABORATORY C.C.D. CAMERA

**Solicitation Number:** USC-RFQ-1285-RB**Delivery Point:** Columbia, SC**Submittal Date/Time:** 6/13/08 – 3:15pm

No public bid opening will be held

**Location:** USC Purchasing, 6th Floor,  
1600 Hampton St., Columbia, SC**Bid Request:** Download solicitation from<http://purchasing.sc.edu> or call

the USC bid line at

(803) 777-0255

**Buyer:** Reed Bickers**Description:** SKID STEER – 3,000 LB LIFT

CAPACITY, 5,500 LB TIPPING

LOAD, 3,100 P.S.I. HYDRAULIC

SYSTEM

**Solicitation Number:** 127/6-02-08**Delivery Point:** Greenville, SC**Note:** Demonstration will be required prior  
to final award.**Opening Date/Time:** 6/12/08 – 5:00pm**Location:** Western Carolina Regional  
Sewer Authority, 670 Mauldin  
Rd., Greenville, SC, 29607**Direct Inquiries To Buyer:** Frances Allen,  
(864) 299-4000, Ext. 275 or[fallen@wcrsa.org](mailto:fallen@wcrsa.org)**Bid Request:** [www.wcrsa.com](http://www.wcrsa.com)**Description:** ANNUAL CONTRACT FOR  
PLATFORM TRAILER 12-TON**Solicitation Number:** SB9906-06/26/08**Delivery Point:** Statewide**Opening Date/Time:** 6/26/08 – 10:00am**Location:** SC Department of Transporta-  
tion, 955 Park St., Columbia,  
South Carolina, 29201**Direct Inquiries To Buyer:** Donna J. Potts,  
CPPB, (803) 737-1488**Bid Request:**[www.scdot.org/doing/procurement](http://www.scdot.org/doing/procurement)**Description:** JACTO FALCON VORTEX  
AIR – ASSIST BOOM SPRAYER**Solicitation Number:** 6658**Delivery Point:** Edisto Research & Educa-  
tion Center, 64 Research Rd.,  
Blackville, SC 29817**Opening Date/Time:** 6/13/08 – 3:00pm**Location:** Clemson University, Administra-  
tive Services Building, Silas  
Pearman Blvd., Clemson, SC**Direct Inquiries To Buyer:** Kylee Holbrook,  
[kgravle@clemson.edu](mailto:kgravle@clemson.edu)**Web Site From Which To Download Bid:**[www.clemson.edu/procurement](http://www.clemson.edu/procurement)**Description:** FURNISH, DELIVER &  
INSTALL EQUIPMENT FOR  
NURSING PROGRAM LAB /  
CLASSROOM TRAINING**Solicitation Number:** RFQ 0052-07**Delivery Point:** Grand Strand Campus,  
Spier Allied Health Bldg, 3500Pampas Dr., Myrtle Beach, SC  
29577**Opening Date/Time:** 6/25/08 – 2:00pm**Location:** Horry-Georgetown Technical  
College, Procurement Office,  
Bldg. 100, Room 123,  
2050 Hwy 501 East, Conway, SC**Direct Inquiries To Buyer:** Sybelia Harley.[sybelia.harley@hgtc.edu](mailto:sybelia.harley@hgtc.edu),

(843) 349-5207

**Website:**[http://www.hgtc.edu/int\\_y.php?pageid=270&searchstring=purchasing](http://www.hgtc.edu/int_y.php?pageid=270&searchstring=purchasing)**Description:** DEPCO INDUSTRIAL  
MOTOR CONTROLS**Solicitation Number:** IFB 0708/31**Delivery Point:** Darlington & Hartsville, SC**Opening Date/Time:** 6/18/08 – 10:00am**Opening Location:** Dorchester County  
School District Administration  
Bldg., 120 East Smith Ave., Dar-  
lington, SC 29532**Direct Inquiries/Bid Request To:** Vicki  
Williams**E-mail:** [vickiw@darlington.k12.sc.us](mailto:vickiw@darlington.k12.sc.us)**Telephone:** (843) 398-2272**Web Site:**[www.darlington.k12.sc.us/dcsdweb/Employment/vending.php](http://www.darlington.k12.sc.us/dcsdweb/Employment/vending.php)**REBID****Description:** WEIGHT LIFTING  
EQUIPMENT**Solicitation No.:** 110000-4110-70699-

06/13/08

**Delivery Point:** Orangeburg, SC**Opening Date/Time:** 6/13/08 – 11:30AM**Location:** Office of Procurement,  
Room 168, Crawford-Zimmerman  
Complex, SC State University,  
Orangeburg, SC**Direct Inquiries To Buyer:**

Valoria Buskey White

**Telephone:** (803) 536-7199**Description:** ANNUAL CONTRACT  
FOR PLATFORM TRAILERS,  
20-TON – STATEWIDE**Solicitation Number:** SB9907 – 06/26/08**Bid Opening Date/Time:** 6/26/08 –

10:00am, ET

**Bid Opening Location:** SC Department of  
Transportation, 955 Park St., Co-  
lumbia, SC 29201**Direct Inquiries to Buyer:** Donna J. Potts,  
CPPB, (803) 737-1482**Bid Request:** Phone (803) 737-1488**Description:** FURNISH, DELIVER  
& INSTALL EGRO ESPRESSO  
MACHINE, WITH CUNO WATER  
SOFTENER SYSTEM**Solicitation Number:** 08.61.CW.Q**Delivery Point:** Charleston, SC**Opening Date/Time:** 6/19/08 – 2:30pm, ET**Opening Location:** College of Charleston,  
Procurement & Supply Office,  
Room B53, 160 Calhoun St.,  
Charleston, SC**Direct Inquiries To:** Joan Miller Calvary**Download Solicitation From:**<http://www.cofc.edu/~procure/Solicitations.htm>**Buyer:** Cynthia M. Washington, CPPB**Telephone:** (843) 953-5510**2008 DODGE GRAND CARAVAN  
FOR ANDERSON COUNTY**Anderson County is accepting sealed bids  
for a 2008 Dodge Grand Caravan SE Ex-  
tended Version.Bids must be received no later than 3:00pm,  
on Tuesday, June 17, 2008, at the Ander-  
son County Purchasing Department, 101 S.  
Main St., Room 111, Anderson, SC.Interested parties should contact Chuck  
Watkins at (864) 260-4164.**INFORMATION  
TECHNOLOGY  
MANAGEMENT****Description:** PASSWORD UTILITY  
SOFTWARE**Solicitation Number:** 060408-469JO-208-  
06/16/08**Delivery Point:** North Charleston**Opening Date/Time:** 6/16/08 – 2:00pm.

Not a public bid opening

**Opening Location:** Trident Technical Col-  
lege, Purchasing Office, 2050  
Mabelene Rd., Bldg. 940, North  
Charleston, SC**Direct Inquiries to Buyer:** Jeff O'Dell,  
CPM, [jeff.o'dell@tridenttech.edu](mailto:jeff.o'dell@tridenttech.edu)**Download Solicitation From:**<http://www.tridenttech.edu/procurement/prcpostings.htm>**Description:** PRINTER MAINTENANCE**Solicitation Number:** 08-IOP-07**Delivery Point:** SC Budget & Control Board  
– General Services in Columbia &  
West Columbia**Bid Opening Date/Time:** 6/19/08 –  
11:00am**Bid Opening Location:** Internal Opera-  
tions, Ste. 750, 1201 Main St.,  
Columbia, SC 29201**Direct Inquiries to Buyer:** Erick Austin**E-mail:** [eaustin@io.sc.gov](mailto:eaustin@io.sc.gov)**Telephone:** (803) 737-0555**Download Bid From:**<http://www.state.sc.us/dio/OIOSolicitations.htm>

**Description:** REQUEST FOR SEALED BIDS – CENTRAL WAREHOUSE SUPPLIES

**Solicitation Number:** 0805015

**Delivery Point:** Georgetown, SC

**Bid Opening Date/Time:** 6/23/08 – 2:00pm

**Bid Opening Location:** Georgetown County School District, Procurement Office, Rm. 150, 2018 Church St., Georgetown, SC 29440

**Direct Inquiries to Buyer:** Chris Jones, Procurement Supervisor

**E-mail:** [cjones@gcsd.k12.sc.us](mailto:cjones@gcsd.k12.sc.us)

**Telephone:** (843) 436-7029

**Fax:** (843) 436-7231

**Description:** STORAGE AREA NETWORK HARDWARE

**Solicitation Number:** DP-034-08

**Delivery Point:** Emergency Management Division, West Columbia, SC

**Quote Submission Due Date/Time:** 6/13/08 – 2:00pm

**Submit To:** Office of the Adjutant General, Attn: Tony Jennings, 1 National Guard Rd., Columbia, SC 29201 or fax quotation to (803) 806-4204

**Direct Solicitation Questions To:** Tony Jennings, (803) 806-1626

**Direct Technical Questions To:** Wesley Belk, (803) 737-8585

**Solicitation Request:** Fax (803) 806-4204

**Buyer:** Tony Jennings

#### COPIER SERVICES FOR LANCASTER COUNTY SCHOOL DISTRICT

#### REQUEST FOR PROPOSALS

The Lancaster County School District is accepting competitive sealed proposals for Copier Services for the District.

Sealed proposals will be received no later than 3:00pm, on June 19, 2008.

A pre-proposal conference will be held at 10:00am, on Tuesday, June 10, 2008, at the District Office, 300 South Catawba Street, Lancaster, SC. Interested bidders should contact Jason Evans at (803) 416-8827 for more information.

### MAINTENANCE / REPAIR

**Description:** PAINTING INTERIOR WALLS AT THE GOVERNOR'S SCHOOL

**Solicitation Number:** Q-180 Painting at the Governor's School

**Site Visit:** Mandatory. 6/12/08 – 3:00pm at 401 Railroad Ave., Hartsville, SC

29550. Contact person is Dan Askin at (843) 858-1364  
**Delivery Point:** Governor's School for Science & Mathematics, Hartsville, SC

**Bid Opening Date/Time:** 6/19/08 – 10:00am, ET

**Bid Opening Location:** SC Dept. of Education, Room 200D, 1429 Senate St., Columbia, SC 29201

**Bid Request:** Dale E. Edwards, (803) 734-8230, or Rhoda Bigham, (803) 734-8233

**Buyer:** Dale E. Edwards

### MINOR CONSTRUCTION

**Description:** REPLACEMENT OF BACK WING ROOF AT ROBERTSON HALL, SC SCHOOL FOR THE DEAF & BLIND

**Solicitation Number:** SCSD0602081

**Delivery Point:** Spartanburg, SC

**Site Visit:** Recommended. Contact Jane Entrekin, (864) 577-7717

**Bid Opening Date/Time:** 6/19/08 – 9:00am

**Bid Opening Location:** SC School for the Deaf & Blind, Procurement Office, Walker Hall, Room 300C, Spartanburg, SC 29302

**Direct Inquiries To:** Jane Entrekin, (864) 577-7717

**Buyer:** Phil Humbert, (864) 577-7542

**Fax:** (864) 577-7562

**Description:** REPLACEMENT OF ROOF AT CLEVELAND LEARNING RESOURCE CENTER, SC SCHOOL FOR THE DEAF & BLIND

**Solicitation Number:** SCSD0602082

**Delivery Point:** Spartanburg, SC

**Site Visit:** Recommended. Contact Jane Entrekin, (864) 577-7717

**Bid Opening Date/Time:** 6/19/08 – 9:00am

**Bid Opening Location:** SC School for the Deaf & Blind, Procurement Office, Walker Hall, Room 300C, Spartanburg, SC 29302

**Direct Inquiries To:** Jane Entrekin, (864) 577-7717

**Buyer:** Phil Humbert, (864) 577-7542

**Fax:** (864) 577-7562

**Project Name:** UTILITIES FOR NEW MODULAR CLASSROOMS

**Project Number:** 0708-035

**Location:** Dorchester School District Two, Summerville, SC

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Provide labor & material for installation of water,

sewer, electrical, low voltage services for ten new modular classrooms at Beech Hill Elementary, Spann Elementary, Knightsville Elementary, Oakbrook Elementary, & Reeves Elementary schools.

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 6/17/08 – 10:00am

**Place:** Facilities, 800 West 5th North St., Summerville, SC 29483

**Bid Due Date/Time:** 6/24/08 – 2:00pm

**Place:** Same as pre-bid conference

**Plans May Be Obtained At:** Mandatory pre-bid conference

**Plan Deposit:** N/A

**Agency/Owner:** Dorchester School District Two

**Name & Title of Agency Coordinator:** J.K. Huff

**Address:** 800 West 5th North St., Summerville, SC

**Telephone:** (843) 832-7007

**Project Name:** REPLACEMENT OF LIFT STATIONS

**Project Number:** 080202

**Location:** Town of Clover

**Bid Security Required:** 5%

**Performance Bond Required:** 100%

**Payment Bond Required:** 100%

**Description of Project:** Construct three new lift stations to replace existing stations & approximately 4,200 LF of 10" force main

**Architect/Engineer:** Joel E. Wood & Associates, LLC

**A/E Address:** PO Box 296, Clover, SC 29710

**A/E Telephone:** (803) 684-3390

**Pre-Bid Date/Time:** 6/27/08 – 10:00am

**Place:** Larne Building, 103 Main St., Clover, SC 29710

**Bid Due Date/Time:** 7/10/08 – 2:00pm

**Place:** Same as pre-bid conference

**Plans On File At:**

**AGC:** Charlotte, NC

**Dodge:** Charlotte, NC

**Plans May Be Obtained From:** A/E

**Plan Deposit:** \$75.00, Non-refundable

**Agency/Owner:** Town of Clover

**Name & Title of Agency Coordinator:**

Mark George, Director of Public Works

**Address:** PO Box 1060, Clover, SC 29710

**Telephone:** (843) 222-9495

#### CANOPY FOR DENMARK TRAIN DEPOT

**Sealed Bids For Contractors** will be received by the Owner, The City of Denmark at the City Hall, 4768 Carolina Hwy., Denmark, SC, 29042 on, June 24, 2008, until 2:00pm, for all labor & materials required to fully complete the work: Canopy Denmark Train Depot, as specified. At the place, date

& time, the bids will be opened & read aloud.

**Pre Bid Conference To Be Held** June 12, 2008, at 10:00am, at the recently renovated Seaboard Railroad Train Depot.

**Bidding Documents May Be Obtained** from the architect upon the deposit of \$50.00 for one set. Half the amount will be refunded if the documents are returned to the architect within three (3) days of construction, in good condition. The remaining half will be retained to pay for handling & postage expenses. Bidding documents will be forwarded as soon as the deposit is received. The deposit should be made out to the architect, Frank Lundy Architect & Associates, Inc., 220 Stoneridge Dr., Ste. 405, Columbia, SC, 29210.

**Bids Must Be Accompanied** by a bid bond or certified check in an amount of not less than five percent (5%) of the total bid pledging that the bidder will enter into a contract with the Owner for the terms stated in the bid.

**Both Performance Bond & Payment Bond Will Be Required** in an amount equal to 100 percent (100%) of the contract price.

**A Valid Certificate Of Insurance Must Be Submitted** with the bid. See Supplemental Conditions.

**The Owner Reserves The Right** to reject any or all bids & to waive technicalities & informalities.

**No Bid May Be Withdrawn** For a period of 30 days after the date set for opening of bids.

#### PICNIC SHELTERS FOR TOWN OF RAVENEL

The Town of Ravenel is accepting sealed bids until 2:00pm, on June 16, 2008, to build two 16' X 16' Picnic Shelters at Bennett Park. The shelters should have reinforced concrete floors & meet all building code requirements for wind & seismic loads. Purchase & install two picnic tables & one pedestal grill in each shelter. Shelters need to be turn key.

Please submit bids to Town of Ravenel, 5962 Highway 165, Suite 100, Ravenel, SC 29470. Call Town Hall at (864) 889-8732 with any questions.

#### PRINTING

**Description:** PRINTING OF U.S.C. HOUSING APPLICATION BOOKLET

**Solicitation Number:** USC-RFQ-1286-SH  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 6/16/08 – 2:00pm

**Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC  
**Bid Request:** Download solicitation from <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255  
**Buyer:** Sam Hiller

#### SERVICES

**Description:** GRADE 2 CENSUS TESTING  
**Solicitation Number:** 5400000382  
**Deadline for Questions:** 6/13/08 – 5:00pm  
**Opening Date/Time:** 6/30/08 – 2:30pm  
**Opening Location:** 1201 Main St., Ste. 600, Columbia, SC 29201  
**Buyer:** Daniel Covey  
**E-mail:** [dcovey@mmo.sc.gov](mailto:dcovey@mmo.sc.gov)  
**Bid Request:** (803) 737-0643  
**For Electronic Copy of This Solicitation, See Web Site:**  
<http://www.mmo.sc.gov/MMO/spo/MMO-spo-solicitations.phtml>  
**Or Hard Copy Bid Request Via E-Mail:**  
[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)

**Description:** PROVIDE SECONDARY COLLECTION SERVICES FOR UNPAID LIABILITIES OF DEBTORS IN SC & OUT OF STATE  
**Solicitation Number:** 5400000404  
**Opening Date/Time:** 6/25/08 – 2:30pm  
**Location:** 1201 Main St., Ste. 600, Columbia, SC  
**Buyer:** Chris Manos  
**Bid Request:** (803) 737-0643  
**For Electronic Copy of This Solicitation, See Web Site:**  
<http://www.mmo.sc.gov/MMO/spo/MMO-spo-solicitations.phtml>  
**Or Hard Copy Bid Request Via E-Mail:**  
[scbo@mmo.state.sc.us](mailto:scbo@mmo.state.sc.us)

**Description:** UPWARD BOUND MATH & SCIENCE COLLEGE TOUR  
**Solicitation Number:** 080605-962-15LB-06/25/08  
**Delivery Point:** North Charleston, SC  
**Opening Date/Time:** 6/25/08 – 2:00pm  
No public bid opening will be held  
**Location:** Trident Technical College, Purchasing Office, 2050 Mabelene Rd., Bldg. 940, Charleston, SC  
**Direct Inquiries To Buyer:** Leandra Brown, [leandra.brown@tridenttech.edu](mailto:leandra.brown@tridenttech.edu), (843) 571-6276  
**Website From Which To Download Solicitation:**  
[www.tridenttech.edu/procurement.htm](http://www.tridenttech.edu/procurement.htm)

**Description:** KITCHEN HOOD CLEANING SERVICES  
**Solicitation Number:** IFB 0708/30

**Delivery Point:** Darlington, SC  
**Opening Date/Time:** 6/18/08 – 11:00am  
**Opening Location:** Dorchester County School District Administration Bldg., Rm. 101B, 120 East Smith Ave., Darlington, SC 29532  
**Direct Inquiries/Bid Request To:** Vicki Williams  
**E-mail:** [vickiw@darlington.k12.sc.us](mailto:vickiw@darlington.k12.sc.us)  
**Telephone:** (843) 398-2272  
**Web Site:**  
[www.darlington.k12.sc.us/dcsdweb/Employment/vending.php](http://www.darlington.k12.sc.us/dcsdweb/Employment/vending.php)

**Description:** CHILLER SERVICE & PREVENTIVE MAINTENANCE  
**Solicitation Number:** 08-1341  
**Delivery Point:** Rock Hill, SC  
**Opening Date/Time:** 6/18/08 – 3:00pm  
**Location:** Rock Hill School District Three, 660 North Anderson Rd., Rock Hill, SC 29730  
**Bid Request:** Fax: (803) 980-2017  
**Website From Which To Download Solicitation:** [www.rock-hill.k12.sc.us/bids](http://www.rock-hill.k12.sc.us/bids)

**Description:** REFUSE COLLECTION & DISPOSAL FOR THE S.C. SCHOOL FOR THE DEAF & BLIND  
**Solicitation Number:** 0623083  
**Delivery Point:** Spartanburg, SC  
**Site Visit:** Recommended. Contact Jane Entrekin, (864) 577-7717  
**Bid Opening Date/Time:** 6/16/08 – 9:00am  
**Bid Opening Location:** SC School for the Deaf & Blind, Procurement Office, Walker Hall, Room 300C, Spartanburg, SC 29302  
**Direct Inquiries To:** Charles Farr, (864) 577-7718  
**Buyer:** Phil Humbert, (864) 577-7542

**Description:** PROVIDE JANITORIAL SERVICES TO SELECT LOCATIONS AT S.C.D.D.S.N. MIDLANDS CENTER LOCATED IN COLUMBIA, SC  
**Solicitation Number:** 2-1038-08  
**Delivery Point:** Columbia, SC  
**Site Visit:** By appointment, contact Margie Nash, Supply & Services Director, Midlands Center at (803) 935-6790  
**Opening Date/Time:** 6/18/08 – 10:30am  
**Location:** SC Dept. of Disabilities & Special Needs, Supply & Services, 3440 Harden St. Extension, Room. 220, Columbia, SC  
**Direct Inquiries & Bid Request To:** Bob Knudson, [procurement@ddsn.sc.gov](mailto:procurement@ddsn.sc.gov)  
**Telephone:** (803) 898-9750  
**Website From Which To Download Solicitation:**



[www.state.sc.us/ddsn/solicitation/index.htm](http://www.state.sc.us/ddsn/solicitation/index.htm)

**Description:** INTERNATIONAL LOGISTICIAN  
**Solicitation Number:** USC-RFQ-1287-JN  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 6/12/08 – 11:00am  
**Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC  
**Bid Request:** Download solicitation from <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255  
**Buyer:** Jack Nichols

**Description:** FIXED PRICE CONTRACT FOR MAINTENANCE AND/OR REPLACEMENT OF INTELLIGENT TRANSPORTATION SYSTEM (I.T.S.)  
**Solicitation Number:** SB9905-06/24/08  
**Delivery Point:** Statewide  
**Opening Date/Time:** 6/24/08 – 10:00am  
**Location:** SC Department of Transportation, 955 Park St., Columbia, South Carolina  
**Direct Inquiries To Buyer:** Donna J. Potts, CPPB, (803) 737-1488  
**Bid Request:** [www.scdot.org/doing/procurement](http://www.scdot.org/doing/procurement)

**Description:** QUOTE FOR CUSTODIAL SERVICES, USC UPSTATE, 3 ANNEX BUILDINGS & 325 S. CHURCH STREET  
**Solicitation Number:** USCU-RFQ-DE060308  
**Delivery Point:** USC Upstate, Spartanburg, South Carolina  
**Pre-Bid Conf/Site Visit:** Mandatory, 6/16/08 – 9:30am  
**Place:** Facilities Building, 155 American Way, Spartanburg, SC, 29303  
**Opening Date/Time:** 6/23/08 – 10:00am  
**Location:** University of South Carolina – Upstate, Purchasing Department, 800 University Way, Spartanburg, South Carolina 29303  
**Bid Request:** (864) 503-5771 or [edellinger@uscupstate.edu](mailto:edellinger@uscupstate.edu)  
**Buyer:** Denis W. Ellinger

**Description:** LOCAL WORKFORCE MEALS TO BE DELIVERED TO THE AGENCY  
**Solicitation Number:** RFQ08-238524  
**Delivery Point:** Blythewood, SC 29016  
**Opening Date/Time:** 6/23/08 – 11:00am  
**Opening Location:** SC Dept. of Public Safety, Procurement Office, 10311 Wilson Blvd., Bldg. D1, Blythewood, SC 29016  
**Direct Inquiries to Buyer:** Steve Pullie, (803) 896-8040

**Download Solicitation From:** <http://www.scdps.org/bids.asp>

**Description:** RENTAL OF PORTABLE AIR CONDITIONING & GENERATOR  
**Solicitation Number:** Q0601-08  
**Delivery Point:** Conway, SC  
**Opening Date/Time:** 6/19/08 – 2:00pm  
**Opening Location:** Coastal Carolina University Purchasing Department, Room 113, Sands Hall, 107 Founders Dr., Conway, SC  
**Direct Inquiries to Buyer:** Robin Strickland  
**Telephone:** (843) 349-2162  
**Download Solicitation From:** <http://www.coastal.edu/procurement/>

**Description:** PROVIDE GUARD SERVICES FOR D.H.H.S.  
**Solicitation Number:** 06-13-08-PL  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 6/13/08 – 2:30pm  
**Opening Location:** Dept. of Health & Human Services, 6th Floor, 1801 Main St., Columbia, SC 29201  
**Direct Inquiries To:** [bids@scdhhs.gov](mailto:bids@scdhhs.gov)  
**Buyer:** Patty H. Larimore  
**Telephone:** (803) 898-2595

**Description:** PROVIDE TELEPHONE TRANSLATION SERVICES  
**Solicitation Number:** 06-19-08-PL  
**Opening Date/Time:** 6/19/08 – 3:00pm  
**Opening Location:** Dept. of Health & Human Services, 6th Floor, 1801 Main St., Columbia, SC 29201  
**Direct Inquiries To:** [bids@scdhhs.gov](mailto:bids@scdhhs.gov)  
**Buyer:** Patty Larimore  
**Telephone:** (803) 898-2595

**Description:** PROFESSIONAL LANDSCAPING & IRRIGATION SERVICES FOR THE U.S. HIGHWAY 17 FRONTAGE ROAD ENHANCEMENT PROJECT IN THE CITY OF GEORGETOWN  
**Solicitation Number:** 070908  
**Site Visit:** Not mandatory, but may be scheduled by contacting Will Cook at (843) 545-4500  
**Bid Opening Date/Time:** Wednesday, 7/9/08 – 2:00pm  
**Bid Opening Location:** City of Georgetown, Water Utilities Department, Attn.: Will Cook, 2377 Maybank Dr., Georgetown, SC 29440  
**Direct Inquiries To:** Will Cook at Water Utilities Department, (843) 545-4500  
**Buyer:** City of Georgetown  
**Telephone:** (843) 545-4500 or (843) 545-4043  
**Download Bid From:** <http://cogsc.com>

## REFUSE COLLECTION & DISPOSAL FOR PEE DEE REGIONAL TRANSPORTATION AUTHORITY

### INTENT TO SOLE SOURCE

Pee Dee Regional Transportation Authority (PDRTA) is seeking qualified vendors for refuse collection & disposal for all three of its locations:

1. 313 Stadium Road, Florence, SC 29506
2. 140 Airport Road, Mullins, SC 29574
3. 3908 Hwy. 9, Cheraw, SC 29520

Qualified vendors should contact Sandy Garris at (843) 664-5710 or by email at [sandygarris@pdrtc.org](mailto:sandygarris@pdrtc.org), by June 24, 2008.

**Description:** WOOD CHIPS FOR COMPOSTING & GRINDING OF YARD WASTE & LAND CLEARING DEBRIS AT THE GEORGETOWN COUNTY LANDFILL

**Solicitation Number:** 08-044  
**Delivery Point:** Georgetown, SC  
**Opening Date/Time:** 6/25/08 – 3:00pm  
**Location:** County of Georgetown Purchasing Office, County Court House, Room #201, (small conference room), 129 Screven St., Georgetown, SC

**Direct Inquiries In Writing To:** Fax (843) 545-3500 or [purch@georgetowncountysc.org](mailto:purch@georgetowncountysc.org)

**Website with Complete Specifications & Bid Documents:** <http://www.georgetowncountysc.org/procurement/bids.html>

**Buyer:** David Rodgers, (843) 545-3076

**Description:** CLEAN SCHOOL KITCHEN EXHAUST HOODS IN FOURTEEN (14) SCHOOLS LOCATED THROUGHOUT WILLIAMSBURG COUNTY

**Solicitation Number:** RFP#20-062408, 2:00pm

**Delivery Point:** Kingstree, SC 29556

**Site Visit:** Not mandatory, but recommended, contact Boykin A. Parson, (843) 3565-9950 for an appointment

**Opening Date/Time:** 6/24/08 – 2:00pm  
**Location:** 500 N. Academy St., Bldg. D, Kingstree, SC 29556

**Direct Inquiries To:** Purchasing Dept.

**Buyer:** Boykin A. Parson, [bparson@wcsd.k12.sc.us](mailto:bparson@wcsd.k12.sc.us), (843) 355-9950 or Fax (843) 355-5379

**Website From Which To Download Solicitation:** [www.wcsd.k12.sc.us](http://www.wcsd.k12.sc.us)  
 Click on "Departments," then "Facilities / Purchasing", then "Documents."

## SUPPLIES

**Description:** CHEMICALS BID  
**Solicitation Number:** 126/6-02-08  
**Delivery Point:** Greenville, SC  
**Opening Date/Time:** 6/16/08 – 10:00am  
**Location:** Western Carolina Regional Sewer Authority, 561 Mauldin Rd., Greenville, SC 29607  
**Direct Inquiries To Buyer:** Tony Schiavone, (864) 299-4000, Ext. 274 or [tschiavone@wcrsa.org](mailto:tschiavone@wcrsa.org)  
**Website From Which To Download Solicitation:** [www.wcrsa.org](http://www.wcrsa.org)

**Description:** FURNISH & DELIVER 12 OZ. CANNED 24/CS COKE/PEPSI PRODUCTS FOR PERIOD 7/01/2008, THROUGH 6/30/2009, PLUS FOUR ONE YEAR OPTIONS TO EXTEND  
**Solicitation Number:** 0207012008  
**Delivery Point:** Columbia, SC  
**Submittal Date/Time:** 6/20/08 – 5:00pm  
**Submittal Location:** S.C.D.D.S.N. Midlands Center Purchasing, 8301 Farrow Rd., Columbia, SC, 29203  
**Direct Inquiries To Buyer:** Daisy Washington, (803) 935-7526  
**Fax:** (803) 935-6405  
**Website From Which To Download Solicitation:** [www.state.sc.us/ddsn/solicitation/index.htm](http://www.state.sc.us/ddsn/solicitation/index.htm)

**Description:** 600 TONS SAND PER SPECIFICATIONS  
**Solicitation Number:** USCU-RFQ-DE060408  
**Delivery Point:** USC Upstate, Spartanburg, South Carolina  
**Opening Date/Time:** 6/20/08 – 10:00am  
**Location:** University of South Carolina – Upstate, Purchasing Department, 800 University Way, Spartanburg, South Carolina 29303  
**Bid Request:** (864) 503-5771 or [dellinger@uscupstate.edu](mailto:dellinger@uscupstate.edu)  
**Buyer:** Denis W. Ellinger

**Description:** AIMPOINT MICRO T-1 RIFLE SIGHTS (50)  
**Solicitation Number:** 07/08-001TR  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 6/17/08 – 4:00pm  
 No public opening.  
**Location:** South Carolina Law Enforcement Division, 4400 Broad River Rd., Columbia, SC  
**Direct Inquiries To Buyer:** Mike Smith, (803) 896-7158  
**Bid Request:** [www.sled.sc.gov](http://www.sled.sc.gov)

**Description:** PLAYGROUND EQUIPMENT  
**Solicitation Number:** 0708-78  
**Delivery Point:** Horry County School District  
**Opening Date/Time:** Thursday, 6/12/08 – 3:30pm  
**Opening Location:** Horry County Schools' District Office, Procurement Office, Portable 401, 1605 Horry St., Conway, SC 29526  
**Direct Inquiries To Buyer:** Maurice Jackson, CPPB, phone (843) 488-6929 or fax (843) 488-6939, or E-mail [mjackson@horrycountyschools.net](mailto:mjackson@horrycountyschools.net)  
**Download Bid From:** <http://apps.hcs.k12.sc.us/apps/pr otrac>

**Description:** PROVIDE FOOD SERVICE DISPOSABLES  
**Solicitation Number:** IFB 0708/29  
**Delivery Point:** Darlington County School District  
**Opening Date/Time:** 6/23/08 – 11:00am  
**Opening Location:** DCSD Administration Bldg., 120 East Smith Ave., Darlington, SC 29532  
**Direct Inquiries/Bid Request To:** Vicki Williams  
**E-mail:** [vickiw@darlington.k12.sc.us](mailto:vickiw@darlington.k12.sc.us)  
**Telephone:** (843) 398-2272  
**Web Site:** [www.darlington.k12.sc.us/dcsdweb/Employment/vending.php](http://www.darlington.k12.sc.us/dcsdweb/Employment/vending.php)

**Description:** CHEMICAL BID  
**Solicitation Number:** 2080082GD  
**Delivery Point:** North Myrtle Beach, SC  
**Opening Date/Time:** 6/23/08 – 3:00pm  
**Opening Location:** City of North Myrtle Beach, 1120 2nd Ave. South, North Myrtle Beach, SC 29582  
**Direct Inquiries/Bid Request to Buyer:** Gloria Dix, (843) 280-5529  
**Download Bid From:** [www.nmb.us](http://www.nmb.us)

**Description:** OCONEE COUNTY IS SEEKING BIDS FROM QUALIFIED VENDORS FOR VARIOUS MATERIALS FOR THE SIGN SHOP FOR THE ROADS & BRIDGES DEPT.  
**Solicitation Number:** 07-26  
**Delivery Point:** Seneca, SC  
**Opening Date/Time:** 6/23/08 – 2:00pm  
**Location:** Oconee County Procurement Office, 415 South Pine St., Walhalla, SC  
**Direct Inquiries To Buyer:** Ann Albertson, (864) 638-4219 or [aalbertson@oconeesc.com](mailto:aalbertson@oconeesc.com)  
**Website From Which To Download Solicitation:** [www.oconeesc.com/procurement](http://www.oconeesc.com/procurement)

**Description:** WOOD CHIPS FOR COMPOSTING & GRINDING OF YARD WASTE & LAND CLEARING DEBRIS AT THE GEORGETOWN COUNTY LANDFILL  
**Solicitation Number:** 08-044  
**Delivery Point:** Georgetown, SC  
**Opening Date/Time:** 6/25/08 – 3:00pm  
**Location:** County of Georgetown Purchasing Office, County Court House, Room #201, (small conference room), 129 Screven St., Georgetown, SC  
**Direct Inquiries In Writing To:** Fax (843) 545-3500 or [purch@georgetowncountysc.org](mailto:purch@georgetowncountysc.org)  
**Website with Complete Specifications & Bid Documents:** <http://www.georgetowncountysc.org/procurement/bids.html>  
**Buyer:** David Rodgers, (843) 545-3076

**Description:** SCHOOL FURNISHINGS FOR SEVERAL SCHOOLS  
**Solicitation Number:** B2008-17  
**Delivery Point:** Lexington, Pelion, & Gilbert, SC  
**Opening Date/Time:** 6/23/08 – 3:00pm  
**Location:** Lexington School District One Procurement Office, Conference Room, 100 Tarrar Springs Rd., Lexington, SC  
**Bid Request:** (803) 808-4766 or [www.lexington1.net/procure/?page=solicit.asp](http://www.lexington1.net/procure/?page=solicit.asp)  
**Buyer:** Tracy Lucas  
**Bid Request:** Call (803) 808-4766 or email [cadkins@lexington1.net](mailto:cadkins@lexington1.net). Enter solicitation name & number in the subject line of your email request; include company name, contact name, street address, phone number, email address, solicitation name & number in body of email.  
**Buyer:** Tracy Lucas  
**Website From Which To Download Solicitation:** [www.lexington1.net/procure/?page=solicit.asp](http://www.lexington1.net/procure/?page=solicit.asp)

### POLO SHIRTS FOR CITY OF SPARTANBURG DEPT. OF PUBLIC SAFETY

PROPOSAL NO. 0809-06-24-01

Notice is hereby given that The Spartanburg Public Safety Department requests the submission from qualified & responsible vendors to provide the following uniforms / apparel for the Public Safety Department.

The Spartanburg Public Safety Department is requesting a proposal to provide the Public Safety Department with Class "A" Coolmax Polo Shirts manufactured by United Uniform Manufacturers, Inc or an equivalent product.

The City Of Spartanburg hereby notifies all proposers that it will affirmatively ensure that all disadvantaged & women's business enterprises will be afforded full opportunity to submit proposals in response to this invitation & will not be discriminated against on the grounds of gender, race, color, or national origin in consideration for an award.

The City of Spartanburg reserves the right to reject any or all proposals or to waive any informality in the qualifications process. Proposals may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of Proposals for the purpose of reviewing the Proposals & investigating the qualifications of prospective parties, prior to awarding of the Contract. The vendor that is awarded the proposal will be required to obtain a City of Spartanburg business license.

Point of contact within the Public Safety Department is Major Doug Horton, (864) 596-2178.

Sealed proposals shall be submitted to Carl Wright, Procurement & Property Manager, on or before Tuesday, June 24, 2008, no later than 3:00pm, City Hall, 145 West Broad Street, Spartanburg, SC, at which time they will be publicly opened & read aloud in the Training Room, same location.

Proposals can be hand delivered or mailed to the following address:

City of Spartanburg  
Attn.: Procurement & Property Division  
PO Box 5107  
145 West Broad Street  
Spartanburg, S. C. 29304

For further information & complete proposal package, please contact the Procurement & Property office at (864) 596-2049. A complete proposal package also is available at [www.cityofspartanburg.org](http://www.cityofspartanburg.org) by following the links for Invitations for Bids.

The following proposal number must be placed on the outer envelope in order for the bid to be stamped in as accepted on time: Proposal No. 0809-06-24-01.

### MODULAR BUILDING FOR CITY OF SPARTANBURG

PROPOSAL NO. 0809-06-24-04

Notice is hereby given that the City of Spartanburg is seeking vendors to provide a modular building to facilitate its development of the City Skate Park. Vendors will be required to submit proposals for a building to be used as office & bathroom space for the skate park & the rail trail. Modular building will be required to have a SC Commercial-Business Coded Building label.

Drawings & specifications for 12' X 58' will be on the website.

The City of Spartanburg hereby notifies all proposers that it will affirmatively ensure that all disadvantaged & women's business enterprises will be afforded full opportunity to submit proposals in response to this invitation & will not be discriminated against on the grounds of gender, race, color, or national origin in consideration for an award.

The City of Spartanburg reserves the right to reject any or all proposals or to waive any informality in the qualifications process. Proposals

may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of Proposals for the purpose of reviewing the Proposals & investigating the qualifications of prospective parties, prior to awarding of the Contract. The vendor that is awarded the proposal will be required to obtain a City of Spartanburg business license.

Sealed Proposals shall be submitted to Carl Wright, Procurement & Property Manager, on or before Tuesday, June 24, 2008, no later than 3:00pm, City Hall, 145 West Broad Street, Spartanburg, SC, at which time they will be publicly opened & read aloud in the Training Room, same location. Technical questions regarding the scope of services should be directed to David Cook, Construction Project Manager, (864) 562-4398 or [dcook@cityofspartanburg.org](mailto:dcook@cityofspartanburg.org)

Proposals can be hand delivered or mailed  
City of Spartanburg  
Attn.: Procurement & Property Division  
PO Box 5107  
145 West Broad Street  
Spartanburg, SC 29304

For further information & a complete Proposal package, please contact the Procurement & Property office at (864) 596-2049. Complete proposal package also available at [www.cityofspartanburg.org](http://www.cityofspartanburg.org) by following the links for Invitations for bids.

The following proposal number must be placed on the outer envelope in order for the bid to be stamped in as accepted on time: Proposal No. 0809-06-24-04

## FOR SALE

### PASSENGER VANS

Vehicle # 24: 2000 Chevy Express G3500, Extended Sport Van, 15 Passenger Van, 5.7 L V8 MPI OHV, 302,707 miles

Vehicle # 29: 2001 Ford E350 Super Duty Cutaway, 15 Passenger Van, includes hydraulic wheel chair lift, 5.4 L V8 PFI SOHC 16V, \* Vehicle has a cracked intake manifold, needs coil & catalytic converter, 183,781 miles

Generations Unlimited is seeking sealed bids for the sale of vehicles to be sold as is. Vehicles may be viewed at Generations Unlimited, 10913 Ellenton St., Barnwell, SC 29812 during normal business hours.

Sealed bids are due no later than 4:00pm, on June 25, 2008, at Generations Unlimited, 10913 Ellenton Street, PO Box 1149, Attn: Vehicle Bid, Barnwell, SC 29812. Any bids received after the time & date specified will be rejected. Any bids delivered to another location than stated above will be rejected. Faxed bids will not be accepted.

Bids will be opened at 4:30pm, on June 25, 2008. All vehicle titles are ready for transfer. Successful bidder shall present a certified check to Generations Unlimited for the total amount of bid before receiving a title. Vehi-

cle must be removed from Generations Unlimited property with ten (10) days after agreement & acceptance of bid. Starting bids for each vehicle is \$4,000.00.

### PINE SAWTIMBER, PULPWOOD & TOPWOOD AT MANCHESTER STATE FOREST

Sealed bids will be accepted until 11:00am, June 17, 2008, by Manchester State Forest, 6740 Headquarters Road, Wedgefield, SC, for the lump sum sale of 1,182,809 board feet of pine sawtimber, & 623 cords of pine pulpwood & topwood, on approximately 190.8 acres. These volumes represent the total volume on three different sale areas. Each area is to be bid on separately. Reference sale numbers 490, 491, 492 on all bids.

For further information, contact Harvey Belser, Forest Director, at (803) 494-8196.

### VEHICLES, OTHER SURPLUS

Public Auction Number: 224.

A public auction will be held at 10:00am on Wednesday, June 11, 2008.

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

Location: SC Surplus Property, 1441 Boston Ave., West Columbia, SC.

Contact: Customer Service, (803) 896-6880.

Inspection: Tuesday, June 10, 2008, from 8:30am to 3:30pm & Wednesday, June 11, 2008, from 8:30am to 9:45am.

## NOTICES

### ANDERSON COUNTY ANNOUNCES DISADVANTAGED BUSINESS ENTERPRISE PROGRAM

Notice is hereby given that Anderson County, South Carolina, located in Federal Transit Administration (FTA) Region IV has established a Disadvantaged Business Enterprise (DBE) participation goal of 15.6% for FTA funded transportation projects during Federal Fiscal Year 2009. This goal is in accordance with the regulations of USDOT 49 CFR Part 26.

Details concerning the methodology used to obtain this goal are available for review for thirty (30) days following the publication of this notice & can be obtained from the Anderson County Finance office located at



101 South Main Street, Room 112, Anderson, SC 29624, between the hours of 8:30 a.m. & 4:30 p.m., Monday through Friday.

Written comments via the U.S. Postal Service addressed to Anderson County, Attention: Rhonda Sloan, P.O. Box 8002, Anderson, SC 29622-8002, & email comments directed to [rsloan@andersoncountysc.org](mailto:rsloan@andersoncountysc.org) will be accepted for forty-five (45) days from the publication of this notice.

### GOT COMMENTS?

State Procurement Office  
State Engineer's Office  
Office of Audit & Certification  
Office of Program Support

The Division of Procurement Services encourages you to make your comments known to our Customer Comment Manager, Jimmy Aycock:

- Customer Comment System:  
<http://www.mmo.sc.gov/MMO/ccs/MMO-ccs-index.phtml>
- Written correspondence to MMO, Attn: Jimmy Aycock, 1201 Main St., Ste. 600, Columbia, SC 29201
- Telephone call to Jimmy Aycock at (803) 737-0647
- Office visit
- E-mail to [jaycock@mmo.state.sc.us](mailto:jaycock@mmo.state.sc.us)
- Fax to (803) 737-0639

## SCBO NOTES

The following notes, updated 6/22/06, apply as specified in the individual advertisement to State Agency advertisements appearing in the Architect / Engineering, Construction, & Minor Construction Sections of SCBO. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Note 1: Resumes from persons or firms interested in providing professional services for the following project shall be received by the Agency Coordinator until the deadline & at the address indicated below. To be considered for selection, persons or firms must be properly licensed, at the time of resume submission, in accordance with the requirements of Chapter 3, Title 40 of the SC Code of Laws, as amended. Resumes shall include a current Federal Standard Form 254 & 255 & shall include the offeror's response to the Selection Criteria listed below.

In accordance with Section 11-35-3215 A business responding to this invitation shall submit a certification with its response stating whether the business is a resident of South Carolina.

The Agency Selection Committee shall evaluate each of the persons or firms interviewed in view of their (a) past performance; (b) the ability of professional personnel; (c) demonstrated ability to meet time & budget requirements; (d) location & knowledge of locality of the project; (e) recent, current & projected work load of the person or firm; (f) creativity &

insight related to the project; (g) related experience on similar projects; (h) volume of work awarded by the using agency to the person or firm during the previous five years, with the objective of effectuating an equitable distribution of contracts by the State among qualified firms including Minority Business Enterprises certified by the South Carolina Office of Small & Minority Business Assistance & firms that have not had previous state work; & (i) any other special qualification required pursuant to the solicitation of the using agency, in accordance with the South Carolina Consolidated Procurement Code & Regulations.

In accordance with SC Law Section 11-35-3245, no member of the design team selected for this project will be allowed to perform work as a contractor or subcontractor on this project.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: [protest-ose@mmo.state.sc.us](mailto:protest-ose@mmo.state.sc.us).

Note 2: The Bidding Documents for this Project shall be a part of this Invitation for Construction Bids, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Failure of the bidder to include proper bid security inside the sealed bid envelope will cause the bid to be non-responsive & not subject to correction. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Invitation shall be addressed to the A/E listed. Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: [protest-ose@mmo.state.sc.us](mailto:protest-ose@mmo.state.sc.us).

Note 3: The Bidding Documents for this Project shall be a part of this Request for Construction Quotes, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Request shall be addressed to the A/E listed.

Note 4: South Carolina Business Opportunities (SCBO) is the official state government publication for State of South Carolina solicitations authorized by the Office of General Services. Any information on State agency solicitations that is obtained from any other source is unofficial & any reliance placed on such information is at the bidder's sole risk & is

without recourse under the South Carolina Consolidated Procurement Code. Prospective bidders or offerors are encouraged to contact the Materials Management Office for information on subscriptions to SCBO.

Note 5: SUBMITTING CONFIDENTIAL INFORMATION: For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "CONFIDENTIAL" every page, or portion thereof, that Offeror contends contains information that is exempt from public disclosure because it is either (a) a trade secret as defined in Section 30-4-40(a)(1), or (b) privileged & confidential, as that phrase is used in Section 11-35-410. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the words "TRADE SECRET" every page, or portion thereof, that Offeror contends contains a trade secret as that term is defined by Section 39-8-20 of the Trade Secrets Act. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "PROTECTED" every page, or portion thereof, that Offeror contends is protected by Section 11-35-1810. All markings must be conspicuous; use color, bold, underlining, or some other method in order to conspicuously distinguish the mark from the other text. Do not mark your entire response (bid, proposal, quote, etc.) as confidential, trade secret, or protected! If your response, or any part thereof, is improperly marked as confidential or trade secret or protected, the State may, in its sole discretion, determine it nonresponsive. If only portions of a page are subject to some protection, do not mark the entire page. By submitting a response to this solicitation or request, Offeror (1) agrees to the public disclosure of every page of every document regarding this solicitation or request that was submitted at any time prior to entering into a contract (including, but not limited to, documents contained in a response, documents submitted to clarify a response, & documents submitted during negotiations), unless the page is conspicuously marked "TRADE SECRET" or "CONFIDENTIAL" or "PROTECTED", (2) agrees that any information not marked, as required by these bidding instructions, as a "Trade Secret" is not a trade secret as defined by the Trade Secrets Act, & (3) agrees that, notwithstanding any claims or markings otherwise, any prices, commissions, discounts, or other financial figures used to determine the award, as well as the final contract amount, are subject to public disclosure. In determining whether to release documents, the State will detrimentally rely on Offeror's marking of documents, as required by these bidding instructions, as being either "Confidential" or "Trade Secret" or "PROTECTED". By submitting a response, Offeror agrees to defend, indemnify & hold harmless the State of South Carolina, its officers & employees, from every claim, demand, loss, expense, cost, damage or injury, including attorney's fees, arising out of or resulting from the State withholding information that Offeror marked as "confidential" or "trade secret" or "PROTECTED".

## STATE CONTRACT GASOLINE TANKWAGON PRICES

Effective June 3, 2008 Through June 9, 2008

LP Gas Average: \$1.7624

**GASOLINE**

Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.	
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$3.6415	\$3.7287
Unleaded Mid Grade (89 Octane)	\$3.7096	\$3.7891
Unleaded Premium (93 Octane)	\$3.8497	\$3.9554

The above gasoline prices include the average terminal prices, contractor's bid factor, inspection fee, SC Road Tax, Environmental Impact Fee, Federal Lust Tax, & Federal Oil Spill Tax.

Prices for **Gasoline Transport, Ultra Low Sulfur Diesel & Biodiesel**, as well as the prices that appear above, are available at <http://www.bcbis.sc.gov/MMO/spo/MMO-spo-fuel-prices.phtm>

Note: Federal regulations mandate that governmental units transition away from low sulfur diesel fuel & begin using lower emission diesel fuels. A State contract for Ultra Low Sulfur Diesel & Biodiesel has been in effect since 3/27/07.

## SOUTH CAROLINA BUSINESS OPPORTUNITIES

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**Online SCBO:** The SC Budget & Control Board's Division of Procurement Services provides online SCBO at no charge at [http://www.mmo.sc.gov/MMO/ops/scbo\\_online/MMO-scbo-online.phtm](http://www.mmo.sc.gov/MMO/ops/scbo_online/MMO-scbo-online.phtm)

Materials Management Office  
1201 Main Street, Suite 600  
Columbia, SC 29201

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